



**COLORADO
OIL & GAS
ASSOCIATION**

NORTH CENTRAL

2024

SCHOLARSHIP APPLICATION

The North Central Chapter COGA Scholarship is offered to any **Weld County or Brighton High School Senior** planning to attend any post-secondary accredited institution – including trade schools and community colleges.

*Or to any student that attends high school in the following counties and has a parent that works in the DJ Basin: Adams, Arapahoe, Boulder, Broomfield, Denver, Douglas, Elbert, Jefferson, Larimer, Logan, Morgan, Phillips, Sedgwick, Washington, Yuma. The scholarship is payable to the student.

REVIEW COMMITTEE:

The review committee is comprised of the current scholarship committee members.

GENERAL GUIDELINES:

1. Minimum grade point average of 2.5
2. Must be accepted to an accredited institution.

PROCEDURES:

1. Complete this application.
2. Include with your application:
 - Applicant Letter including general goals and plans
 - One letter of recommendation.
 - A resume that would include awards, accomplishments and work experience
 - An essay, no longer than two (2) typewritten pages titled “How the Oil and Gas Industry Impacts My Life”

Your application packet must include **all** items on the above list, or your application will not be considered.

POSTMARKED BY: April 1st **AMOUNT:** Up to Twelve \$1,000 scholarships awarded

MAIL APPLICATION TO:

**NCC COGA
C/O Scholarship Committee
P. O. Box 200328
Evans, CO 80620**



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SCHOLARSHIP APPLICATION

NAME _____
Last First Middle Initial

ADDRESS _____

PHONE # _____

GPA ____ ACT ____ PSAT ____ SAT ____ CLASS RANK ____ CLASS SIZE ____

HIGH SCHOOL _____
Name Address Telephone

PROPOSED FIELD OF STUDY _____

SCHOOL YOU PLAN TO ATTEND _____

COUNSELOR'S VERIFICATION OF INFORMATION

Counselor's Printed Name _____

Counselor's Signature _____

*DJ Basin employed parent name: _____

*Parents Employer: _____

ATTACH TO THIS APPLICATION

1. Applicant letter including general goals and plans
2. One letter of recommendation
3. Resume including, awards, accomplishments and work experience
4. An essay, no longer than two (2) typewritten pages titled "How the Oil and Gas Industry Impacts My Life"

Your application packet must include all items on the above list, or your application will not be considered and it must be postmarked by April 1st. We do not accept e-mailed applications.